

PUBLIC MEETING OF THE BOARD OF EDUCATION

Wednesday October 13, 2010

Time: 6:00 p.m.

District Education Office 22225 Brown Avenue DEO Boardroom

AGENDA

"Good Schools, like good societies and good families, celebrate and cherish diversity"

A - OPENING PROCEDURES

- 1. Call to Order
- 2. Correspondence
- 3. Ordering of Agenda

B- CONFIRMATION OF MINUTES

1. September 29, 2010*

C - PRESENTATIONS

1. 2010 Achievement Contract Highlights – Laurie Meston, Director of Instruction, Elementary and Early Learning / Deputy Superintendent

Early Learning/Students with Learning Disabilities and Behavior Challenges

2. All Day Kindergarten Update – Laurie Meston, Director of Instruction, Elementary And Early Learning / Deputy Superintendent

D-DELEGATIONS

E – CHAIR REPORT

i. Annual Work Plan*

F - DEFERRED ITEMS

G – TRUSTEE MOTIONS

H - CHIEF EXECUTIVE OFFICER'S REPORT

- Decision Items
 - a) Superintendent of Schools
 - b) Deputy Superintendent
 - i. Bill 33 Extension
 - c) Secretary Treasurer
- 2. Information Items
 - a) Superintendent of Schools
 - b) Deputy Superintendent
 - i. Enrollment Report
 - c) Secretary Treasurer

^{*} Denotes enclosure.

I - COMMITTEE BUSINESS

- 1. Committee of the Whole
- 2. Committee & Advisory Committee Reports
 - a) Education Committee
 - b) Human Resources Committee
 - c) Inclusive Education
 - d) Finance Committee
 - e) Policy Advisory Committee
 - f) Aboriginal Education Committee
 - i. Committee Report Trustee Carr*
 - g) French Immersion Advisory Committee
 - h) Anti-Vandalism Advisory Committee
 - i) Communications Advisory
 - i) District Student Advisory Committee
 - k) Social Wellness Committee
 - I) Historical Committee
 - m) Advocacy Committee

J - QUESTION PERIOD

- 1. Trustee Questions
- 2. Staff Questions
- 3. Public Questions
- 4. DPAC Questions
- 5. Employee Group Questions

K – TRUSTEE REPORTS

- 1. Ridge Meadows Education Foundation
- 2. Joint Parks and Leisure Services*
- 3. Social Planning Advisory
- 4. Municipal Advisory & Accessibility
- 5. Ridge Meadows Community Arts Council
- 6. BCSTA Provincial Council
 - i. Provincial Council Motions*
- 7. District Parent Advisory Council
 - i. Meeting Report Trustee Carr*
- 8. Tzu Chi Foundation
- 9. Youth Society Committee
- 10. External Representative Reports
- 11. Board Liaison Representative Reports
- 12. Other Trustee Reports
 - a) Good News Items
 - b) Public Disclosure of Closed Meeting Business*

L – OTHER BUSINESS

M - ADJOURNMENT

^{*} Denotes enclosure.



From: Board Chair

Ken Clarkson

Re: **CORRESPONDENCE**

Date October 13, 2010 (Closed Board Meeting)

Information

District of Maple Ridge 1.

RECOMMENDATION:

THAT the Board receive any correspondence for information.



Deep Roots Greater Heights

September 23, 2010

File No: 0400-80-01/RMSD

Ken Ciarkson, Chair Board of Education School District No. 42 22225 Brown Avenue Maple Ridge, BC V2X 8N6

Dear Mr. Clarkson:

Re: Invitation

In response to your correspondence of September 8, 2010, I am pleased to confirm, the invitation to attend a meeting at your offices on October 20, 2010 at 9:00 a.m. has been accepted by Mayor and Council.

Yours truly,

Ceri Marlo

Manager of Legislative Services

Cin Maila

/dd



From: Board Chair

Ken Clarkson

Re: ORDERING OF AGENDA

Date October 13, 2010 (Public Board Meeting)

Decision

RECOMMENDATION:

THAT the Agenda be ordered as circulated.



From: Board Chair

Ken Clarkson

Re: **CONFIRMATION OF MINUTES**

Date: October 13, 2010 (Public Board Meeting)

Decision

RECOMMENDATION:

THAT the Minutes of the September 29, 2010 Public Board Meeting be approved as circulated.



PUBLIC MINUTES OF THE BOARD OF EDUCATION MEETING Wednesday, September 29, 2010 (6:00 PM) DEO Board Room

IN ATTENDANCE:

BOARD MEMBERS:

Board Chair - Ken Clarkson

Vice Chair – Eleanor Palis

Trustee – Susan Carr

Trustee – Mike Huber

Trustee – Dave Rempel

Trustee – Stepan Vdovine

STAFF:

Superintendent - Jan Unwin

Secretary Treasurer - Wayne Jefferson

Deputy Superintendent - Stewart Sonne

Director, Elem. Education/Early Learning – Laurie Meston

Director of Instruction/Advanced Tech. - David Vandergugten

Executive Assistant - Tracy Smith

ABSENT:

Trustee Kathie Ward

OPENING PROCEDURES

Call to Order

The Board Chair called the meeting to order at 6:00 p.m.

1. Correspondence

Sky Buller - Thank you (J.M. Suddaby Scholarship)

Hyung-Jin Jo – Thank you (Board of School Trustees Bursary)

Alexander Shkuratoff - Thank you (Eric Williams Memorial Award)

Webster's Corners PAC - Thank you (Overall School Improvement)

Ministry of Finance (Accounting Standards)

2. Ordering of Agenda

Additions/Corrections:

Superintendent of Schools Information Items - BCeSIS Update

Trustee Motions: Trustee Carr - BCeSIS

Secretary Treasurer Decision – Pitt Meadows Artificial Turf Field Name

Move Webster's Corners letter to Chair Report

Moved: Trustee Rempel **Seconded:** Trustee Palis

THAT the Agenda be ordered as amended.

CARRIED.

CONFIRMATION OF MINUTES

1. September 8, 2010 Public Meeting Minutes

Moved: Trustee Rempel **Seconded:** Trustee Palis

THAT the Minutes of the September 8, 2010 Public Board Meeting be approved as circulated.

CARRIED.

A. PRESENTATIONS

2010 Achievement Contract Highlights – David Vandergugten

David Vandergugten, Director-Deputy Superintendent, provided highlights of the Achievement Contract called, "Summary of Results Developing 21st Century Skills through Technology Integration" and spoke to the one-to-one laptop program.

The presentation included benefits of the program including the decrease in behaviour issues; shifting thinking on deliverance of education; challenging 21st century skills; preparing youth for the future; utilizing skills to analyze information attained 'online'; focusing on citizenship. Is more process based vs. information based.

Goals: Increase opportunities for educators to share strategy; support teachers in transitioning their use of inquiry based learning in all subject areas; create opportunities for students to share their inquiry projects and presentations.

The Chair opened the floor to questions. How many classes involved? 26.

Comments were made that the program is more inclusive, collaborative, less subject labeling.

D. DELEGATIONS

E. CHAIR REPORT

<u>Webster's Corners Letter.</u> Trustee Vdovine would like to share the letter with senior management and school based staff to which all agreed. The Executive Assistant will forward the letter.

F. DEFERRED ITEMS

G. TRUSTEE MOTIONS

CHIEF EXECUTIVE OFFICER'S REPORT

1. Decision Items

- a) Superintendent of Schools
- b) Deputy Superintendent
- c) Secretary Treasurer

Naming of Pitt Meadows Artificial Turf Field

The Secretary Treasurer spoke to the recommendation brought to the meeting. Discussion ensued regarding both communities and the Board.

Moved: Trustee Palis **Seconded:** Trustee Carr

THAT the Board recommend to the City of Pitt Meadows the following name for the new artificial turf field at Pitt Meadows Secondary as "Pitt Meadows Community Field".

Friendly amendment proposed adding: 'the Board ratify the decision'.

THAT the Board ratify the decision by the City of Pitt Meadows for the following name for the new artificial turf field at Pitt Meadows Secondary as, "Pitt Meadows Community Field".

CARRIED

2. Information Items

a) Superintendent of Schools

Superintendent Unwin spoke to the deficiencies of BCeSIS. Due to the volume of users upon school start, delays were felt across the Province and many teachers and staff were unable to access the system during regular hours. This is a Provincial problem. Superintendent Unwin spoke to the late hours and hard work of all staff but unfortunately, there is still sporadic usage. The School Superintendent's Assoc. has been vocal in bringing the Ministry's attention to the matter. The Ministry is unable to extend Bill 33 deadlines.

Discussion ensued to support educators and all support staff. The Superintendent spoke to the safety issues, (lack of access to medical alert/attendance) information surrounding the deficiencies. It was suggested the Board write to the Ministry.

Moved: Trustee Carr Seconded: Trustee Palis

THAT the Board direct staff in consultation with the Board Chair, to compose and send a letter to the Ministry strongly communicating the extreme level of frustration in our District over the BCeSIS deficiencies the District staff are currently struggling to work with. We respectfully request immediate attention and resolution to the system so our staff and those Province-wide, can focus on our students' learning.

Suggestions were made to copy the letter to BCSTA. Suggestions were made to bring the letter to the Advocacy Committee.

b) Deputy Superintendent

Preliminary Organization of Classes Report

Deputy Superintendent Sonne introduced Laurie Meston, Director of Instruction Elementary and Early Learning to speak to enrollment. Director Meston referred to the handout provided. SD42 has survived Bill 33 unlike our surrounding districts. The District's numbers are consistent. This task is a testament of the skill and ability in the field of all who have responded in a calm and elegant manner – those on the front lines. Deputy Superintendent Stewart commented the projection starts in mid April as to where the District expects enrollment to be, and staffs according to that projection. Staff projected within 20. The District is up slightly over our projection from April.

Elementary is similar in number. At this point, staff projected in April 7,936 and anticipate coming in around 7,960 which is up slightly. Compared to the year before, the District is down about 50. District staff expressed delight with administration, teachers, staff and parents at Webster's Corners regarding the reorganization.

Deputy Superintendent Sonne and Harry Dhillon, Acting Director of Human Resources, met with the Bill 33 Committee on Friday and commended the MRTA on their hard work in speaking with teachers. The Superintendent commented on the number of hours spent by numerous people from day one has been astronomical. To get it down to the detail is phenomenal.

Summer School Update

Deputy Superintendent Sonne referred to the report in the Agenda package.

The Chair opened the floor to questions. Comments were made regarding the location change to Riverside Centre next year and how it will facilitate use by students of both Maple Ridge and Pitt Meadows.

Moved: Trustee Palis **Seconded:** Trustee Carr

THAT the Board receives the Deputy Superintendent's Summer School report for information.

CARRIED

Child Protection Services Update

Deputy Superintendent Sonne referred to the 'Timelines for Developing Child Protection Policies' as prepared by Michelle Schmidt, included with the Agenda package responding to child welfare concerns. The District believes it is steps ahead. The District has strong student support and a network of communication which speaks to getting to know the kids in your school and having them report. Although the District has a policy in place, it is currently under review for currency and relevancy.

Moved: Trustee Rempel **Seconded:** Trustee Palis

THAT the Board receive the information on the Timelines for Developing Child Protection Policies for information.

CARRIED

c) Secretary Treasurer

Aldridge Acres Connex Update

The Secretary Treasurer has been working closely with Deputy Superintendent Sonne on this project. This particular field experience will provide other skills to be applied to the students of Connex. In response to Trustee Huber's concern regarding property zoning, the Superintendent and the Secretary Treasurer met with the District of Maple Ridge Bylaw Officer regarding the terms of use which has been deemed suitable. Aldridge Acres will be a project based learning opportunity.

Deputy Superintendent Sonne has visited the property and has investigated concerns about chickens, cows and tractors. Upon review of existing academies, trades, cross school course usage, emphasis in 2005 on alternate learning grants, community garden, the District continues to look at engaging the learner and wants to foster same.

The Chair opened the floor to questions.

Moved: Trustee Rempel **Seconded:** Trustee Palis

THAT the Secretary Treasurer report on the Aldridge Acres Proposal question concerning the appropriate zoning be received for information.

H. COMMITTEE BUSINESS

The Chair referred to a report provided from the Inclusive Education Committee and provided highlights of same.

I. QUESTION PERIOD

Trustee Rempel volunteered to be an alternate on the Joint Parks and Leisure Services committee.

Trustee Carr requested a report on All-Day Kindergarten from Director Meston to which she responded that at a meeting yesterday and received positive feedback. The teachers sense they have more time with the kids and feels it has been an extremely valuable experience. Classes have 20 kids maximum.

A member of the public inquired into accessing the cost centre budget items from the June 23, 2010 Committee of the Whole Finance Meeting in addition to requesting copies of 2009/10 cost centre reports.

The Chair responded by stating 2010/2011 cost centre reports have been posted to the District website. District Policy states the Board cannot extract information from the budget to the public until it passed on June 30th.

The Secretary Treasurer noted he will look into the 2009/10 cost centre reports and report back to the Chair.

J. TRUSTEE REPORTS

<u>Ridge Meadows Education Foundation.</u> The Board held its Annual General Meeting appointing Directors. Perry Bateson has been elected as Chair.

<u>Social Planning Advisory/Municipal Advisory and Accessibility</u>. Trustee Huber commented on the connection with kids in the schools and suggested the Chair invite both organizations to provide a small presentation to the Board giving an understanding of how well these groups work together.

Ridge Meadows Community Arts Council. The Chair will be attending the upcoming AGM.

Tzu Chi Foundation. Is finalizing its upcoming bursary event on October 7th.

<u>Youth Society Committee.</u> Trustee Carr attended the meeting on September 20th. Conducted nominations of roles and everyone returned in original capacities. Participated with raising money for the Iron Horse Safe House showcasing a booth at the Home Show. Money raised was used to create a computer homework lab in the house. In addition, money raised went to support a disabled riding group.

Superintendent Unwin wanted to thank senior staff for being at the at West Coast Express train stations at 5:30 a.m. this morning collecting donations for the Vancouver Sun newspapers on behalf of the Raise-A-Reader campaign.

K. OTHER BUSINESS

ADJOURNMENT

Moved: Trustee Rempel **Seconded:** Trustee Palis

THAT the meeting of the Board be adjourned at 7:45 p.m.

CARRIED.

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|---------------------|--------------------------------------|
| Ken Clarkson, Chair | Wayne Jefferson, Secretary Treasurer |



From: Director of Instruction,

Elementary and Early

Learning/Deputy Superintendent

Laurie Meston

Re: PRELIMINARY ALL-DAY

KINDERGARTEN UPDATE

Date October 13, 2010 (Public Board Meeting)

Information

RECOMMENDATION:

THAT the Board receive the Preliminary All-Day Kindergarten Update for information.

Full Day Kindergarten Brief Update

Since school has only been in session for just over a month, we are in the early stages of the implementation of full day kindergarten. Therefore this is a brief update. I would however, like to bring a team of people to present to the board in March or April as that timing will provide a more comprehensive view of how the implementation is going.

Overview of full day kindergarten numbers and classrooms

| School | Number of K students registered | Classroom structure |
|-----------------------------|---------------------------------|----------------------------------|
| Blue Mountain | 22 students | 1 kindergarten class |
| | | 1 K/1 class |
| Davie Jones | 38 students | 2 kindergarten classes |
| Edith McDermott | 38 students | 2 kindergarten classes |
| Eric Langton (English) | 21 students | 1 kindergarten class |
| Fairview | 25 students | 1 kindergarten class |
| | | 1 K/1 class |
| Glenwood | 31 students | 2 kindergarten classes |
| Golden Ears | 57 students | 3 kindergarten classes |
| Hammond (not montessori) | 34 students | 2 kindergarten classes |
| Harry Hooge | 44 students | 3 kindergarten classes |
| Highland Park | 43 students | 2 kindergarten class |
| | | 1 K/1 class |
| Maple Ridge Elementary | 55 students | 3 kindergarten classes |
| Webster's Corners | 23 students | 1 kindergarten class |
| | | 1 K/1 class |
| Whonnock | 25 students | 1 kindergarten class |
| | | 1 K/1 class |
| Total full day kindergarten | 456 students | 24 full day kindergarten classes |
| numbers and classes | | 5 full day K/1 classes |

Half day kindergarten numbers

- Total number of students 470 in 27 half day kindergarten class rooms
- 3 of these ½ day kindergarten students are registered in the Odyssey program

Positive feedback from teachers' and principals' about full day kindergarten includes:

- Having half the number of students for a longer period of time has been very helpful and has allowed teachers to get to know students quicker and have more time to interact with parents.
- The longer day allows the students to spend more time in "deeper" learning activities and allows the teacher to provide a "richer" and less rushed program.

- The gradual entry in the first two weeks of September allowed the students and parents to gradually adjust to "school"
- The ordering of "play based" materials has significantly helped teachers provide an engaging environment for children to learn in.
- The positive attitude and excitement by the majority of the full day kindergarten teachers has been great to see and very positive for our students.
- The support of the district kindergarten committee (made up of teachers, principals, the early learning facilitator, aboriginal education teacher, SSS representative, french immersion representative) has been very positive and allowed the District to have many structures and systems in place which have supported the smooth transition to full day kindergarten. This committee is currently planning inservice and professional development opportunities for teachers and administrators.
- Many of our teachers and administrators attended summer learning opportunities which focussed on full day kindergarten implementation.
- In visits to full day kindergarten classes we are seeing lots of happy little children. Rooms feel calmer. Children have more time to interact with each other, materials, etc. More relaxed feeling by both the teacher and the children.

Some issues that have arisen:

- Supervision of full day kindergarten students during lunch hour has required some creative thinking by school staff but has been enhanced by the District offering some increase in noon hour supervisor time to assist with ensuring student safety, particularly during the fall term.
- Access to bathrooms has been challenging in some kindergarten rooms as there is usually only
 one classroom in the school that has a bathroom in the class (sometimes there aren't any) so
 some children have to go further to the bathroom.
- The number of teachers new to teaching kindergarten and requiring "mentoring" has been a bit challenging for the early learning facilitator.
- In some schools, children with significant issues have arrived without supporting documentation so that we can access additional funds from the Ministry of Education. This occurs every year but is more challenging this year, as children in full day kindergarten programs are at school for almost 6 hours in contrast to 2.5 hours.
- Equiping kindergarten rooms that were identified in late summer/early fall in a timely manner.



From: Board Chair

Ken Clarkson

Re: **PRESENTATION**

Date October 13, 2010

(Public Board Meeting)

Information

1. 2010 Achievement Contract Highlights – Students with Learning Disabilities and Behaviour Challenges

Laurie Meston, Director of Instruction, Elementary and Early Learning / Deputy Superintendent

RECOMMENDATION:

THAT the Board receive the presentation for information.



From: Board Chair

Ken Clarkson

Re: **CHAIR REPORT**

Date October 13, 2010 (Closed Board Meeting)

Information

1. Annual Work Plan

RECOMMENDATION:

THAT the Board receive the Annual Work Plan for information.



Board of Education Annual Work Plan

August/September

- Review Audit Report
- Approve Audited Financial Statements
- · Temporary borrowing
- Enrollment report ("Preliminary Organization of Classes Report")
- Board annual goal planning
- Year one employee recognition

October

- Approve Bill 33 class size report
- Draft 5-year Capital Plan
- Represent Board at BCPSEA Symposium
- BCSTA Provincial Council AGM Motions
- Arrange liaison meeting with MR/PM Council
- Approve Quarter One Financial Report
- 25 year employee recognition

November

- Arrange liaison meeting with stakeholders
- Approve 5-year Capital Plan
- SOFI Report
- Receive Report on district enrollment
- Review Board committee structure
- 10 year employee recognition

December

- Elect Chair & Vice-Chair
- Approve Board Committee assignments
- Approve Superintendent's report on student achievement for submission to MOE
- BCSTA Trustee Academy
- Annual operating budget process

January

- BCSTA Provincial Council Meeting
- BCPSEA AGM
- Review Board goals
- Trustee Statement of Disclosure
- Catchment reviews

- Review preliminary budget projections
- Meet with partner groups for Input regarding priorities of next year's budget
- Deadline for partner groups to submit budget recommendations in writing, if not presenting
- Approve Second Quarter Financial Report

February

- BCSTA Provincial Council Meeting
- · Approve Board goals and report out
- · Approve amended budget for current year
- Review Policy positions for submission to BCSTA convention
- Approve of Board Authority Authorized Courses
- Enrollment projections for next year
- Receive input from the public for the next year's budget
- Presentation of internal departments, partner groups' budgets and public feedback

March

- Nominate Candidates for Premier's Award of Excellence and BCSTA Innovation Award
- Preliminary Operating Grant Information received
- First Draft of proposed preliminary budget for the next year presented to the Board for consideration
- Proposed final draft of next year's Preliminary Budget released to partner groups and the Advisory Committee before the Public
- Public Board Meeting incorporating next year's Preliminary Budget to obtain feedback
- Temporary borrowing approval

April

- Proposed final draft of next year's Preliminary Budget released at Public Board Meeting
- BCSTA AGM
- Upcoming school year calendar
- Approve school fees
- Final draft of preliminary budget for next year presented to the Board
- Policy review
- Approve Third Quarter Financial Report
- 20 year recognition

May

- Final preliminary budget for next year passed by the Board, including bylaw
- Complete CEO evaluation and Board evaluation
- Approve terms of engagement and appoint or reappoint external auditor
- Approve local school calendar

<u>June</u>

Approve Board Meeting Schedule for Following Year

- Approve District Literacy Plan for Submission to the Ministry of Education
- Approve District Achievement Contract for Submission to the Ministry of Education
- Superintendent's Year in Review
- Eligible school site proposal
- Approve Capital Plan Bylaw
- 35 year recognition

Ongoing/Miscellaneous:

- Trustee development/orientation sessions
- Attend school functions (as invited)
- Review District Strategic Plan
- Hear appeals as needed
- Respond to media requests
- Ratify memoranda of agreement with bargaining units
- Make disbursements from Capital Reserve Fund
- Approve tender selection for contracts?
- Declare facilities surpluses to general school needs
- Approve disposition of property
- Recognize school and community highlights
- Attend Board Liaison meetings
- Advance Board Positions through BCPSEA
- Represent Board at BCSTA Fraser Valley Branch Meeting



From: Deputy Superintendent

Stewart Sonne

Re: BILL 33 EXTENSION

Date October 13, 2010

(Public Board Meeting)

Decision

BACKGROUND/RATIONALE:

The Bill 33 consultation process at the school level continues throughout the year as students enroll or as timetables change. Meetings continue between the MRTA Executive and District Staff to review requests for improving learning environments. School based administrators at the secondary level will complete Ministry forms confirming data and entering rationale for classes over 30 students and/or composition issues above 3.

RECOMMENDATION:

THAT the Board accept the Bill 33 Report as it stands at this moment and await the final report on October 27, 2010.



From: Deputy Superintendent

Stewart Sonne

Re: **ENROLLMENT REPORT**

Date October 13, 2010

(Public Board Meeting)

Decision

BACKGROUND/RATIONALE:

RECOMMENDATION:

THAT the Board accept the Deputy Superintendent's Enrollment Report for information.



ECHO REPORT 8033

| SPORT 8033 | † | TULL-YEAR | | | | | | | | | | | | | | | | | | | | | | | | , | | | | | | | | | | | |
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| DATE : OCT-15-2009 08:02 DISTRICT SUMMARY : 042 Maple Ridge | SCHOOI, SCHOOL, CODE NAME | Continuitad Rd SD | | | • | | | • | | | | | | | _ | | | | | | | | , - | | _ | | | | | 04242043 Hammond Elementary | | | | 4 SD42 | TOTAL REPORTED ENROLMENT FOR | SCHOOLS FUNDED WITHIN THE F.A.S. | |
| | OCT-15-2009 08:02 (FORM 1701) HEADCOUNT* FOR SCHOOLS FUNDED WITHIN THE F.A.S AS AI : SEP-30-2009 ECHO REPORT SUMMARY : 042 Maple Ridge-Pitt Meadows | OCT-15-2009 08:02 (FORM 1701) HEADCOUNT* FOR SCHOOLS FUNDED WITHIN THE F.A.S AS AI : SEP-30-2009 ECHO REPORT SUMMARY : 042 Maple Ridge-Pitt Meadows SCHOOL RIND KIND KIND ELEM ELEM B 9 10 11 12 UNGR ADULT TOTAL SCHL NAME NAME | OCT-15-2009 08:02 (FORM 1701) HEADCOUNT* FOR SCHOOLS FUNDED WITHIN THE F.A.S AS AI : SEP-30-2009 ECHO REPORT SUMMARY : 042 Maple Ridge-Pitt Meadows ECHO REPORT SCHOOL RIND KIND KIND HOLL 1 2 3 4 5 6 7 UNGR 8 9 10 11 12 UNGR ADULT TOTAL SCHL NAME NAME NAME ADULT TOTAL SCHL SCHL 10 0 0 0 0 0 0 0 0 0 0 0 0 16 147 272 158 762 0 FULL-Y | OCT-15-2009 08:02 (FORM 1701) HEADCOUNT* FOR SCHOOLS FUNDED WITHIN THE F.A.S AS AI : SEP-30-2009 ECHO REPORT SUMMARY : 042 Maple Ridge-Pitt Meadows SCHOOL KIND KIND KIND HALF FULL 1 2 3 4 5 6 7 UNGR 8 9 10 11 12 UNGR ADULT TOTAL SCHL NAME CONTINUING Ed SD 42 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | OCT-15-2009 08:02 FORM 1701) HEADCOUNT* FOR SCHOOLS FUNDED WITHIN THE F.A.S AS AI : SEP-30-2009 ECHO REPORT SUMMARY : 042 Maple Ridge-Pitt Meadows ELEM ELEM SECON GRAD. HOME SCHOOL HALF FULL 1 2 3 4 5 6 7 UNGR 8 9 10 11 12 UNGR ADULT TOTAL SCHL SCHL Continuing Ed SD 42 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | OCT-15-2009 08:02 (FORM 1701) HEADCOUNT* FOR SCHOOLS FUNDED WITHIN THE F.A.S AS AI : SEP-30-2009 ECHO REPORT SUMMARY : 042 Maple Ridge-Pitt Meadows (FORM 1701) HEADCOUNT* FOR SCHOOL SCHOOL RIND KIND KIND HALF FULL 1 2 3 4 5 6 7 UNGR 8 9 10 11 12 UNGR ADULT TOTAL SCHL SCHL MAME Continuing Ed SD 42 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | OCT-15-2009 08:02 SCHOOL KIND KIND KIND HALF FULL O 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | OCT-15-2009 08:02 SUMMARY: 042 Maple Ridge-Pitt Meadows SCHOOL HALF FULL 1 2 3 4 5 6 7 UNGR 8 9 10 11 12 UNGR ADULT TOTAL SCHL Maple Ridge Secondary 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | OCT-15-2009 08:02 FORM 1701 Headcourt* FOR SCHOOLS FUNDED WITHIN THE F.A.S AS AI : SEP-30-2009 ECHO REPORT SUMMARY : 042 Maple Ridge-Pitt Meadows FULL 1 2 3 4 5 6 7 UNGR 8 9 10 11 12 UNGR ADULT TOTAL SCHOL Maple Ridge Secondary 0 0 0 0 0 0 0 0 0 | OCT-15-2009 08:02 SCHOOL KIND KIND KIND | SCHOOL CORP-15-2009 08:02 CFORM 1701) HEADCOUNT* FOR SCHOOLS FUNDED WITHIN THE F.A.S AS AI : SEP-30-2009 ECHO REPORT SCHOOL ELEM ELEM ELEM SECHOOL ELEM HALF FULL 1 2 3 4 5 6 7 UNGR 8 9 10 11 12 UNGR ADULT TOTAL SCHL MANE MANE | OCT-15-2009 08:02 (FORM 1701) HEADCOUNT* FOR SCHOOLS FUNDED WITHIN THE F.A.S AS AI : SEP-30-2009 ECHO REPORT ECHO REPORT SCHOOL KIND KIND KIND KIND KIND HALF FULL 1 2 3 4 5 6 7 UNGR 8 9 10 11 12 UNGR ADULT TOTAL SCHOL NAME KIND KIND KIND KIND TOTAL 1 <t< td=""><td>OCT-15-2009 08:02 (FORM 1701) HEADCOUNT* FOR SCHOOLS FUNDED WITHIN THE F.A.S AS AT : SEP-30-2009 ECHO REPORT SCHOOL KIND KIND KIND KIND A S G G G G G G G G G G G G G G G G G G</td><td> SCHOOL Headlows FORM 1701 Headlows Headlows Home Headlows Home Headlows Home Home </td><td> OCT-15-2009 08:02 (FORM 1701) HEADCOUNT* FOR SCHOOLS FUNDED MITHIN THE F.A.S AS AT : SEP-30-2009 ECHO REPORT SCHOOLS FUNDER SCHOOLS FUNDER SECHOOLS SECHOOLS </td><td>OCT-IS-2009 08:02 FORM TABLE Meadows SCHOOLS FUNDED MITHEN THE F.A.S AS AT : SEP-30-2009 ECHO REPORT </td><td> Corr-15-2009 08:02 Corpulation Corr-15-2009 08:02 Corpulation Corr-15-2009 08:02 Corpulation Corr-15-2009 08:02 Corpulation Corpulation </td><td> Corr-15-2009 08:02 CFORM 1701) HEADCOUNT* FOR SCHOOLS FUNDED WITTHIN THE F.A.S AS AT : SEP-30-2009 ECHO REPORT SCHOOLS FUNDED WITTHIN THE F.A.S AS AT : SEP-30-2009 ECHO REPORT </td><td> SCHOOL Major Ridge Secondary 19 Major Ridge Secondary 19 Major Ridge Secondary 19 19 19 19 19 19 19 1</td><td> Corr_15-2009 08:02 Figher Reddows Fund Reddow</td><td> Cory-15-209 08:02</td><td>OCT-15-2009 08:02 FORM 1701) Headcoury* FOR SCHOOLS FUNDED WITHIN THE F.A.S AS AT : SEP-30-2009 ECHO REPORT </td><td> Corr-15-2009 08:02 CFORM 1701) HEADCOUNT* FOR SCHOOLS FUNDED WITHIN THE F.A.S AS AT : SEP-30-2009 ECHO REPORT SCHOOLS FLIGHT HEADCOUNT* FOR SCHOOLS FUNDED WITHIN THE F.A.S AS AT : SEP-30-2009 ECHO REPORT </td><td> Continuing Ed SD 42 Continuing Ed SD 42</td><td> Correction Cor</td><td>## CONTINUING Below FORM 1701) Headbound Headbou</td><td> Corr.15-2009 08:02 Chorn TOTAL HEADCOUNTY FOR SCHOOLS FUNDED WITHIN THE F.A.S AS AT : SEP-30-2009 ECHO REPORT </td><td>### SCHOOL PURDED NITHIEF FOR SCHOOLS FUNDED NITHIEF F.A.S AS AT : SEP-30-2009 ### SCHOOL STAND NITHIEF FOR SCHOOLS FUNDED NITHIEF F.A.S AS AT : SEP-30-2009 ### SCHOOL STAND NITHIEF FOR SCHOOLS FUNDED NITHIEF F.A.S AS AT : SEP-30-2009 ### SCHOOL STAND NITHIEF FOR SCHOOLS FOR SCHOOLS FUNDED NITHIEF F.A.S AS AT : SEP-30-2009 ### SCHOOL STAND NITHIEF FOR SCHOOLS FOR SCHOOLS FOR SCHOOL SCHOOL</td><td>### Control of the property of</td><td>### CHOOKE Figge-Pitt Meadows CONTINION TRANSCOUNTY FOR GHOOLE FUNDED WITHIN THE F.A.S AS AT : SEP-30-2009 ECHO REPORT </td><td> Corp. 15, 2009 08 02 02 </td><td>### Concerning End Day Concerning March Concerning March Concerning End Day Concernin</td><td> Continue</td><td> Continuity Column Column</td><td>### SCHOOLS PRINCE PRINCE</td><td>SURPLANY: 042 Maple Ridge-pitt Macdows SHOWNY: 044 Macdows S</td><td>SCHOOL-WIND RANGE RIGHER FLOOR FIRE TOLD HEADLOOURF FOR SCHOOLS WINDS WITHOUT THIS F.A.S AS AT : SEP-30-2000 GIGS CRAD. SCHOOL-WINDS RIGHER FLOOR FLOOR FLOOR FOR SCHOOLS WITHOUT THIS F.A.S AS AT : SEP-30-2000 FLOOR FLOOR</td></t<> | OCT-15-2009 08:02 (FORM 1701) HEADCOUNT* FOR SCHOOLS FUNDED WITHIN THE F.A.S AS AT : SEP-30-2009 ECHO REPORT SCHOOL KIND KIND KIND KIND A S G G G G G G G G G G G G G G G G G G | SCHOOL Headlows FORM 1701 Headlows Headlows Home Headlows Home Headlows Home Home | OCT-15-2009 08:02 (FORM 1701) HEADCOUNT* FOR SCHOOLS FUNDED MITHIN THE F.A.S AS AT : SEP-30-2009 ECHO REPORT SCHOOLS FUNDER SCHOOLS FUNDER SECHOOLS SECHOOLS | OCT-IS-2009 08:02 FORM TABLE Meadows SCHOOLS FUNDED MITHEN THE F.A.S AS AT : SEP-30-2009 ECHO REPORT | Corr-15-2009 08:02 Corpulation Corr-15-2009 08:02 Corpulation Corr-15-2009 08:02 Corpulation Corr-15-2009 08:02 Corpulation Corpulation | Corr-15-2009 08:02 CFORM 1701) HEADCOUNT* FOR SCHOOLS FUNDED WITTHIN THE F.A.S AS AT : SEP-30-2009 ECHO REPORT SCHOOLS FUNDED WITTHIN THE F.A.S AS AT : SEP-30-2009 ECHO REPORT | SCHOOL Major Ridge Secondary 19 Major Ridge Secondary 19 Major Ridge Secondary 19 19 19 19 19 19 19 1 | Corr_15-2009 08:02 Figher Reddows Fund Reddow | Cory-15-209 08:02 | OCT-15-2009 08:02 FORM 1701) Headcoury* FOR SCHOOLS FUNDED WITHIN THE F.A.S AS AT : SEP-30-2009 ECHO REPORT | Corr-15-2009 08:02 CFORM 1701) HEADCOUNT* FOR SCHOOLS FUNDED WITHIN THE F.A.S AS AT : SEP-30-2009 ECHO REPORT SCHOOLS FLIGHT HEADCOUNT* FOR SCHOOLS FUNDED WITHIN THE F.A.S AS AT : SEP-30-2009 ECHO REPORT | Continuing Ed SD 42 Continuing Ed SD 42 | Correction Cor | ## CONTINUING Below FORM 1701) Headbound Headbou | Corr.15-2009 08:02 Chorn TOTAL HEADCOUNTY FOR SCHOOLS FUNDED WITHIN THE F.A.S AS AT : SEP-30-2009 ECHO REPORT | ### SCHOOL PURDED NITHIEF FOR SCHOOLS FUNDED NITHIEF F.A.S AS AT : SEP-30-2009 ### SCHOOL STAND NITHIEF FOR SCHOOLS FUNDED NITHIEF F.A.S AS AT : SEP-30-2009 ### SCHOOL STAND NITHIEF FOR SCHOOLS FUNDED NITHIEF F.A.S AS AT : SEP-30-2009 ### SCHOOL STAND NITHIEF FOR SCHOOLS FOR SCHOOLS FUNDED NITHIEF F.A.S AS AT : SEP-30-2009 ### SCHOOL STAND NITHIEF FOR SCHOOLS FOR SCHOOLS FOR SCHOOL | ### Control of the property of | ### CHOOKE Figge-Pitt Meadows CONTINION TRANSCOUNTY FOR GHOOLE FUNDED WITHIN THE F.A.S AS AT : SEP-30-2009 ECHO REPORT | Corp. 15, 2009 08 02 02 | ### Concerning End Day Concerning March Concerning March Concerning End Day Concernin | Continue | Continuity Column Column | ### SCHOOLS PRINCE PRINCE | SURPLANY: 042 Maple Ridge-pitt Macdows SHOWNY: 044 Macdows S | SCHOOL-WIND RANGE RIGHER FLOOR FIRE TOLD HEADLOOURF FOR SCHOOLS WINDS WITHOUT THIS F.A.S AS AT : SEP-30-2000 GIGS CRAD. SCHOOL-WINDS RIGHER FLOOR FLOOR FLOOR FOR SCHOOLS WITHOUT THIS F.A.S AS AT : SEP-30-2000 FLOOR |



(FORM 1701) FUNDED BUNCLMENT - AS AT : SEP-30-2009 FOR SCHOOLS FUNDED WITHIN THE F.A.S.

ECHO KE

DATE : CCT-15-2009 08:02 (FORM 1701) FUNDE: DISTRICT SUMMARY : 042 Maple Ridge-Pitt Meadows

ECHO REPORT 8035C

| | | | FULL-YEAR | | | | | | | , | | | | | | | | | | | | | | | | | • | | | | | | | | | - |
|---|--------------------------------|---|-----------------|-----------------|-----------------|-----------------|------------------|-----------------|---------------------|-----------------|-----------------|-----------------|-----------------|----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|----------------|------------|
| | TOT HOME REG | 1 | ٥, | ~ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | ٥ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | . | · • | 0 | 0 | 0 | 0 | φ, | 0 | ניי | m |
| | FUNDED *FTE | | 164.2500 | 1369.8750 | 834.6250 | 1014.2500 | 1050.3750 | 549.0000 | 319,0000 | 270,5000 | 159,0000 | 433,5000 | 398.5000 | 157,5000 | 527.0000 | 121.0000 | 72.7500 | 72.1250 | 270.0000 | 567.0000 | 292.0000 | 95.5000 | 357.5000 | 334.0000 | 538.5000 | 854.6250 | 327,0000 | 215.0000 | 152,0000 | 524.5000 | 409.0000 | 985.1250 | - | 147,6250 | 27.2500 | 14114.3750 |
| | GRAD. ADULT | | 29.5000 | 0000. | . 6250 | 0000 | 0000 | 0000. | .0000 | 0000 | 0000 | 0000. | 0000. | 0000 | 0000. | 0000 | 0000. | 0000. | 0000. | 0000 | 0000. | 0000. | 0000. | .0000 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000. | 0000. | 0000. | 0000 | 0000 | .5000 | 30.6250 |
| | GRADES 11 TO 12 | | 56.1250 | 529.6250 | 301.7500 | 338.8750 | 400.1250 | 0000 | 0000 | 0000 | 0000. | 0000. | 0000 | 0000. | 0000. | 0000. | 22.7500 | 65,1250 | 0000. | 0000. | 0000. | 0000. | 0000. | 0000. | 0000. | 362.5000 | 0000. | 0000 | 0000. | 0000 | 0000 | 476.1250 | 0000 | 90.6250 | 4.8750 | 2648.5000 |
| | GRADES 8 TO 10 AND SU | | 78.6250 | 840.2500 | 532,2500 | 675,3750 | 650.2500 | 0000 | 0000 | 0000 | 0000 | 0000 | 0000. | 0000. | 0000. | 0000. | 50.0000 | 7.0000 | 0000. | 0000 | 0000. | 0000. | 0000 | 0000 | 0000. | 492.1250 | 0000. | 0000. | 0000. | 0000. | 0000. | 509,0000 | 0000. | 57,0000 | 5.3750 | 3897.2500 |
| | GRADES 4 TO 7 AND EU | | 0000. | 0000. | 0000. | 0000. | 0000 | 292,0000 | 165.0000 | 170.0000 | 88 0000 | 243.0000 | 239.0000 | 98.0000 | 252,0000 | 64.0000 | 0000. | 0000. | 137.0000 | 298.0000 | 163,0000 | 58.0000 | 212.0000 | 185.0000 | 276.0000 | 0000 | 188.0000 | 125.0000 | 87.0000 | | 200.0000 | 0000 | 255,0000 | 0000. | 13.0000 | 4112.0000 |
| | GRADES 1 TO 3 | | 0000. | 0000. | 0000 | 0000 | 0000 | 219.0000 | 122,0000 | 86.0000 | 62,0000 | 162.0000 | 132.0000 | 51.0000 | 235,0000 | 48.0000 | 0000 | 0000 | 113.0000 | 236.0000 | 112.0000 | 34.0000 | 127.0000 | 128.0000 | 222.0000 | 0000 | 120.0000 | 74.0000 | 58.0000 | 188 0000 | 171.0000 | 0000. | 216,0000 | 0000 | 3.0000 | 2919.0000 |
| , | ARTEN (1.0 FTE) | | 0000. | 0000 | 0000 | 0000 | 0000 | 1.0000 | 1 0000 | 2,0000 | 0000 | 7,0000 | 0000 | 0000. | 4.0000 | 0000 | 0000. | 0000. | 2,0000 | 0000 | 4.0000 | 0000. | 0000. | 1.0000 | 1.0000 | 0000 | 2.0000 | 1.0000 | 0000 | 1.0000 | 3.0000 | 0000 | 2,0000 | 0000 | 0000 | 32.0000 |
| | KINDERGARTEN (0.5 FTE) (1.0 | | 0000. | 0000. | 0000 | 0000 | 0000 | 37.0000 | 31 0000 | 12.5000 | 9,000 | 21,5000 | 27.5000 | 8.5000 | 36,0000 | 9.0000 | 0000, | 0000. | 18,0000 | 33.0000 | 13.0000 | 3.5000 | 18.5000 | ö | 39.5000 | 0000 | 17.0000 | 15.0000 | 7.0000 | 31.5000 | 35.0000 | 0000. | 31,5000 | 0000 | . 5000 | 475.0000 |
| | NAME | | Continuing Ed S | Maple Ridge Sec | Garibaldi Secon | Pitt Meadows Se | Meat view Second | Albion Elementa | Establishment Table | Fairtiew Elemen | Glenwood Elemen | Golden Ears Ele | Maple Ridge Ele | Mount Crescent | Pitt Meadows El | Websters Corner | District 42 Alt | Arthur Peake Ce | Davie Jones Ele | Laity View Elem | Highland Park B | Riverside Eleme | Alouette Elemen | Harry Hooge Ele | Kanaka Creek El | Thomas Haney Ce | Edith McDermott | Whonnock Elemen | Blue Mountain E | Alexander Robin | Hammond Element | Samuel Robertso | Yennadon Elemen | Outreach Altern | SD42 Connected | TOTAL: |
| | AINISTRY SCHOOL SODE | | 04242000 | 34242001 | 34242002 | 34242003 | 4242004 | 14242005 | 80007070 | 04242009 | 04242010 | 04242011 | 34242014 | 34242016 | 34242017 | 34242020 | 04242026 | 04242028 | 34242031 | 34242032 | 34242033 | 14242034 | 04242035 | 34242036 | 34242037 | 04242038 | 04242039 | 04242040 | 34242041 | 04242042 | 04242043 | 04242045 | 04242052 | 04299153 | 04299154 | |

^{*} Excluding Home School Head Count



OCT 08 2010 10:56

(FORM 1701) GRADE ENROLMENT VERIFICATION REPORT - AS AT : SEP-30-2010 Echo Report 8035 For Schools Funded Within the F.A.S.

| For Schools Funded Within the F.A.S DISTRICT: 042 Maple Ridge-Pitt Meadows | ded Within | the F.A | | | | |
|--|--------------|-----------------------|---|--------------------------------|---|---|
| THINDING | -> VGZMMID | ELLEN STEE | STERTOTAL | STIMBUT THE STATE | ļ | |
| r - Stoursta Enterblis FOR FOREING | HEADCOUNT HE | | 101 | ADCC | | |
| REPORTED KINDERGARTEN- HALF - VIDMERE SCHOOL AGE - DIRECTION ATTEMPT THE | 470 | 470 | 235.0000 | | | |
| ACTION OF THE PERSON OF THE PE | o n 1 | 23 26 16 391 | 23,0000 26,0000 16,0000 391,0000 | | | |
| | 3011 | 3011 | 3011.0000 | 1019 | 1019.0000 984.0000 | |
| REPORTED GRADE 4 TO 7 - NUMBER SCHOOL AGE - GRADE 4 - GRADE 5 - GRADE 6 | 4024 | 4024 | 4024.0000 | 100 8 9 89 00 1 | 1008.0000 948.0000 1006.0000 | · |
| - GRADE 7 REPORTED ELEMENTARY UNGRADED - NUMBER SCHOOL AGE - NUMBER ADULTS | o ` | 00 | 0000 | 7701 | 1077.0000 | |
| REPORTED GRADE 8 TO 10 - NUMBER SCHOOL AGE - GRADE 8 | 3762 | 3654 | 3636.7500 | 1121 | 1121.0000 | |
| | | 108 | 19.2500 | 12339 1294 0 0 108 | 1238.8750 1276.8750 .0000 .19.2500 | · |
| REPORTED GRADE 11 TO 12 - NUMBER SCHOOL AGE - GRADE 11 - GRADE 12 | 2971 | 2821 | 2611.3750 | 1361 1460 | 1333.7500 1277.6250 | |
| - NUMBEK ADULIS - GRADE 11 - GRADE 12 | | 7 P | 37.7300 | 81 69 | 17.2500 | |
| REPORTED SECONDARY UNGRADED - NUMBER SCHOOL AGE - NUMBER ADULTS | O | 00 | 0000. | | | |
| GRADUATED ADULT | | 156 | 29.2500 | | | - |
| SUBTOTAL (ELIGIBLE IN-SCHOOL STUDENTS) TOT SCHOOL AGE STUDENTS ELIG. FOR FUNDING (EXC HOME SCHL REG) MAX NUMBER OF ADULTS ELIGIBLE FOR FUNDING | 14436 | 14850 | 14060.3750 13974.1250 86.2500 | | | |
| MAXIMUM ELIGIBLE FOR FUNDING (excluding home schl reg) | 14850 | | 14060.3750 | | | |
| HOME SCHOOL REGISTRATIONS | 0 | | | | | |



BRITISH COLUMBIA Ministry of Education - 1701 Verification

DATE : OCT-08-2010 10:58 (FORM 1701) CAREER PROGRAM ENROLMENT* VERIFICATION REPORT - AS AT : DISTRICT: 042 Maple Ridge-Pitt Meadows

SEP-30-2010

ECHO REPORT 8080

| | <pre>< SCHOOL AGE OTHER GR GR 11</pre> | E HEADCOUNTS 1 GR 12 | TS> TOTAL | OTHER GR | ADULT GR 11 | HEADCOUNTS GR 12 (| TIS E | TOTAL | FEE |
|--|---|---|---|--|--|--|-------|--|--|
| 042 42001 Maple Ridge Secondary CAREER PREPARATION XC FITNESS & RECREATION XC HEALTH & HUMAN SERVICES XE LIBERAL ARTS & HUMANITIES XF SCIENCE & APPLIED SCIENCE XF TOURISM, HOSPITALITY & FOODS XH TRADES & TECHNOLOGY | | 22 4 1 1 1 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 | 000 000 0000 | 8 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 11 11 11 11 11 11 11 | 1 1 1 1 1 1 1 1 | | 11 11 12 13 14 14 16 16 16 16 16 | H H D C C C C C C C |
| CAREER PREPARATION, SCHOOL SUBTOTAL TOTAL CAREER PROGRAM ENROLMENT FOR THIS SCHOOL | , , , , , , , , , , , , , , , , , , , | | 8 8 1 2 2 | 0 | Q | 1 1 0 1 1 1 | 0 | 0 | 0 |
| CAREER PREPARATION XB FINE ARTS, DESIGN & MEDIA XC FITNESS & RECREATION XD HEALTH & HUMAN SERVICES XE LIBERAL ARTS & HUMANITIES XG TOURISM, HOSPITALITY & FOODS | | 2 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | T E E E E E E E E E E E E E E E E E E E | | | | 6 11 11 11 11 11 11 | II II II II II II |
| CAREER PREPARATION, SCHOOL SUBTOTAL TOTAL CAREER PROGRAM ENROLMENT FOR THIS SCHOOL | | 9 19 | 7 7 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 0 | 0 1 | 0 | 0 | 0 | 0 |
| CAREER PREPARATION XA BUSINESS & APPLIED BUSINESS XB THE MEDIA XE BINE ARTS, DESIGN & MEDIA XE FINE ARTS, DESIGN & MEDIA XE FINESS & RECREATION XD HEALTH & HUMAN SERVICES XE LIBERAL ARTS & HUMANITIES XE LIBERAL ARTS & AUMANITIES XF SCIENCE & APPLIED SCIENCE XH TRADES & TECHNOLOGY | | 1 25 25 25 26 27 27 27 | | | ## ## ## ## ## ## ## ## ## ## ## ## ## | | | | |
| CAREER PREPARATION, SCHOOL SUBTOTAL TOTAL CAREER PROGRAM ENROLMENT FOR THIS SCHOOL | 0 | 96 1 | 97 | 0 | 0. | 0 | 0 | 0 | 0 |
| 042 42004 Westview Secondary CAREER PREPARATION XA BUSINESS & APPLIED BUSINESS XA FINE ARTS, DESIGN & MEDIA XC FITNESS & RECREATION XD HEALTH & HUMAN SERVICES XE LIBERAL ARTS & HUMANITIES XF SCIENCE & APPLIED SCIENCE | 1000 | 1.55 2.77 4.47 7.77 7.77 | | | 9 . U U U U U U U U U U U U U U U U U U U | | | II II II II II II II II | # # # # # # # # # # # # # # # # # # # |



DATE : OCT-08-2010 10:58 (FORM 1701) CAREER PROGRAM ENROLMENT* VERIFICATION REPORT - AS AT : SEP-30-2010 DISTRICT: 042 Maple Ridge-Pitt Meadows

ECHO REPORT 8080

| | CTHER GR G | AGE HI | SCHOOL AGE HEADCOUNTS GR GR 11 GR 12 | S> TOTAL | OTHER GR | - ADULT GR 11 | ADULT HEADCOUNTS R 11 GR 12 | TS GRAD | TOTAL | FEE |
|---|--|-----------------------|---|-------------|--|--------------------------------------|-------------------------------------|------------|---|---------------------------------|
| CAREER PREPARATION XG TOURISM, HOSPITALITY & FOODS XH TRADES & TECHNOLOGY | | 4 | н н | ωH | | | | - | | |
| CAREER PREPARATION, SCHOOL SUBTOTAL | | 33 | 37 | 70 | E E B B B B B B B B B B B B B B B B B B | [| : | | | |
| CAREER TECHNICAL CENTRE XH TRADES & TECHNOLOGY | | ᆏ | 4 | Ŋ | | | ਜ | | н | |
| CAREER TECHNICAL CENTRE, SCHOOL SUBTOTAL | ! ! ! ! ! ! | | 4 | (1) | | ' | ; ; | | П | |
| TOTAL CAREER PROGRAM ENROLMENT FOR THIS SCHOOL | 0 | 34 | 41 | 75 | 0 | 0 | н | 0 | | 0 |
| CAREER PREPARATION XA BUSINESS & APPLIED BUSINESS XA BUSINESS & MEDIA | | 2 | | | | 0 0 1 1 1 1 1 1 | | | U U U U U U U U U U U U U U U U U U U | |
| XC FIINESS & RECKEATION XD HEALTH & HUMAN SERVICES XF SCIENCE & APPLIED SCIENCE XG TOURISM, HOSPITALITY & FOODS VH MPADROS & TECHNOLOGY | | 9040 | 122 | 40000 | | | | | | |
| | | 13 | 44 | 57 | | | ! ! ! ! | | 1 1 | |
| APPRENTICESHIP XH TRADES & TECHNOLOGY | | | H | н | | | | | | |
| APPRENTICESHIP, SCHOOL SUBTOTAL | ! ! ! ! ! ! ! ! ! ! | i 1 1 1 1 | 1 | 1 | ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! | | 1 1 1 1 1 1 | | | |
| TOTAL CAREER PROGRAM ENROLMENT FOR THIS SCHOOL | 0 | 13 | 4 3 | Ω 89 ··· | 0 | ٥ | ٥ | 0 | 0 | 0 |
| 042 42045 Samuel Robertson Technical Secondary CAREER PREPARATION XB FINE ARTS, DESIGN & MEDIA XD HEALTH & HUMAN SERVICES XH TRADES & TECHNOLOGY | | 1 1 | 1 2 1 2 | 11 26 | | | 11 6 6 0 11 11 11 | | | 11 11 11 11 11 0 |
| CAREER PREPARATION, SCHOOL SUBTOTAL | | 12 | 22 | 39 | ! ! ! ! ! ! ! ! | | | | | |
| CAREER TECHNICAL CENTRE XH TRADES & TECHNOLOGY | C1 | 13 | 9 | 75 | | 1 | m | | M : | |
| CAREER TECHNICAL CENTRE, SCHOOL SUBTOTAL | 0 | 13 | 60 | 7.5 | | | m | | m | |
| TOTAL CAREER PROGRAM ENROLMENT FOR THIS SCHOOL | 7 | 25 | 882 | 114 | 0 | 0 | m | 0 | m | 0 |
| TOTAL CAREER PROGRAM ENROLMENT FOR THIS DISTRICT | e===================================== | 111 | 340 | 460 | 0 | 0 | 0 4 | 0 | 4 | |
| CAREER PROGRAM COUNTS> SUBMITTED ON 1701 | | | | | | | | | | |
| CAREER PREPARATION: 37 COOPERATIVE 0 APPRENTICESHIP 1 CAREER TECHNICAL 2 | | | | | | | | | | |



o Asterisk (*) indicates that this program is not valid.

o If program enrolment data have been reported for schools funded OUTSIDE the Funding Allocation System, this enrolment is included above but will be SUBTRACTED PRIOR to the recalculation of the grant.



OCT-08-2010 10:57

(FORM 1701) GRADE ENROLMENT VERIFICATION REPORT - AS AT : SEP-30-2010

DISTRICT: 042 Maple Ridge-Pitt Meadows

ECHO REPORT 8035B

| | | ŭ | FAKT 2 | 70 | N T T T T | 101 | 75174 | a and | 2 | STODENIS NOT PETGIPTE FOR FORDING | 1 | DEPTOCOUNTS | 2 | | | | | | i | | |
|-----------------------------------|---|----|--------|-----|-----------|-----|-------|-------|----|-----------------------------------|----------|-------------|----|-----|-----|-----|----|----------|-------------|------------|---|
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(FORM 1701) SPED ENROLMENT REPORT SCHOOL AGE VS ADULT - AS AT :

30 SEP 2010

ECHO REPORT 8141

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Report does not include students whose funding FTE = 0 Net Change Figures = CURRENT enrolment - PREVIOUS enrolment Graduated Adults are not included in this report. NOTE:



The Best Place on Earth

(FORM 1701) LANGUAGE ENROLMENT* VERIFICATION REPORT : SEP-30-2010

ECHO REPORT 8040

DISTRICT: 042 Maple Ridge-Pitt Meadows

OCT-08-2010 10:57

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Report does not include students whose funding FTE = 0

If program enrolment data have been reported for schools funded OUTSIDE the Funding Allocation System, this enrolment is included above but will be SUBTRACTED PRIOR to the recalculation of the grant. NOTE:



OCT-08-2010 10:57 (FORM

(FORM 1701) LANGUAGE ENROLMENT* VERIFICATION REPORT : SEP-30-2010

010 ECHO REPORT 8040B

BS 믉 DISTRICT: 042 Maple Ridge-Pitt Meadows Ä

Report does not include students whose funding FTE = 0

If program enrolment data have been reported for schools funded OUTSIDE the Funding Allocation System, this enrolment is included above but will be SUBTRACTED PRIOR to the recalculation of the grant. NOTE:



BRITISH COLUMBIA Ministry of Education - 1701 Verification

The Best Place on Earth

OCT-08-2010 10:58 (FORM 1701) ABORIGINAL EDUC ENROLMENT* VERIF REPORT - AS AT : SEP-30-2010

ECHO REPORT 8060

DISTRICT: 042 Maple Ridge-Pitt Meadows

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Report does not include students whose funding FTE = 0

If program enrolment data have been reported for schools funded OUTSIDE the Funding Allocation System, this enrolment is included above but will be SUBIRACTED PRIOR to the recalculation of the grant. NOTE

Aboriginal Education Committee Report - Submitted by Trustee Susan Carr

Meeting Date: Monday October 4, 2010

Doug welcomed the group to the new school year and recognized the meeting was being held on traditional Katzie land.

Doug Hoey began his report with an over view of the Advisory Committee, a summary of our 3rd Enhancement Agreement, a summary of our District Achievement Contract and a look at all the successes from the past year that can be built on and continued.

Many initiatives are taking place in our district involving our students which include; pole carving, friendship circles for grade 1 & Kindergarten, Career Fair, celebration carvings, Ignite Academy, My Story Program, School to Life Transitions.

The Aboriginal Education Career Fair was a huge success last year and will be returning on November 16th at MRSS from 6:15 – 8:00pm.

The 4th Annual Aboriginal Education Achievement Awards continue to expand with a wealth of outstanding recipients. The ceremony this school year will take place May 31st at Thomas Haney. In conjunction with these awards is our Logo Contest which has also gained popularity. The theme for 2011 is the "Power of the Four Directions".

The Ignite Academy also continues to grow and will be offered in June 2011. At present, it will be the largest one in Canada.

The My Story program has 12 schools participating this year and once again is a big hit with students and teachers.

If you are in Pitt Meadows – take a moment to drive or walk by Davie Jones elementary school and look at the new Aboriginal art design which was a student participation project and has now been mounted on the outside wall of the building.

Yvonne reported on the progress of the new Fraser River All Nations Aboriginal Society as it is in the early stages of creating terms of reference. The vision for this Society is to create a place of gathering for Aboriginal citizens.

James presented a video summary of all the great Aboriginal initiatives that are happening around our district so far this year.

The terms of reference were reviewed by Aboriginal Committee members for input at this time. In addition, the department has requested recommendations for future initiatives, programs etc.

Next Aboriginal Education Committee Meeting February 7, 2011 1-2:30pm DEO



From: Provincial Councillor

Trustee Ward

Re: TRUSTEE REPORT

BCSTA PROVINCIAL COUNCIL

Date October 13, 2010

(Public Board Meeting)

Information/Decision

BACKGROUND/RATIONALE:

The BCSTA Provincial Council meeting is taking place on October 23, 2010.

RECOMMENDATION #1:

THAT the Board receive the Provincial Councillor's update on the BCSTA Provincial Council for information.

RECOMMENDATION #2:

THAT the Board provide direction to the Provincial Councilor to vote accordingly on the upcoming BCSTA Provincial Council meeting to which Agenda items 7.1 to 7.6 are attached.

AGENDA ITEM #7.1

PROVINCIAL COUNCIL MEETING: October 23, 2010

STATEMENT OF ISSUE: Fraser Valley Branch Constitution

Submitted by:

Fraser Valley Branch

BE IT RESOLVED:

That BCSTA approve the attached revised constitution and bylaws for the Fraser Valley Branch.

RATIONALE:

The constitution and bylaws for the Fraser Valley Branch were last revised and approved by the BCSTA Provincial Council in April 2007. At its meeting on June 17, 2010, the Branch resolved to amend its bylaws by deleting the reference to election of an Aboriginal Education Representative. As the BC School Trustees Association has an Aboriginal Education Committee, there is no need to duplicate this role within the Branch framework.

Agenda Item 7.1 Fraser Valley Branch Constitution

amendments have been reviewed by BCSTA General Counsel and are consistent with BCSTA bylaws. The

THE BRITISH COLUMBIA SCHOOL TRUSTEES ASSOCIATION

OF THE FRASER VALLEY BRANCH

Approved by the Branch Approved by the BCSTA Provincial Council

Revised by the Branch Approved by the BCSTA Provincial Council

Revised by the Branch Approved by the BCSTA Provincial Council

Revised by the Branch
To be approved by the BCSTA Provincial Council

January 1993 April 22, 1993 (PC #31)

October 2002 February 2003 (PC 13/2003)

February 2007, April 20, 2007 April 22, 2007

June 17, 2010 October 23, 2010



British Columbia School Trustees Association

CONSTITUTION

These articles comprise the Constitution and By-Laws of:
 FRASER VALLEY BRANCH
 A DISTRICT BRANCH ASSOCIATION

(hereinafter called "the Branch)

AFFILIATED WITH THE BRITISH COLUMBIA SCHOOL TRUSTEES" ASSOCIATION FORMED IN ACCORDANCE WITH SECTION 9 OF THE BRITISH COLUMBIA SCHOOL TRUSTEES' ASSOCIATION INCORPORATIONACT, 1956 AND ARTICLE 19 OF THE ASSOCIATION'S BY -LAWS

(hereinafter called "the Association)

- 2) The objectives of the Branch are:
 - a) to cooperate with the Association in all matters of mutual interest.
 - b) to provide professional development opportunities for trustees of member boards.
 - c) to arrange meetings for member boards at which all problems related to public education in the area may be discussed
 - d) to enhance cooperation and mutual assistance among the member boards.
- 3) The composition of the Branch shall be those school districts so specified in Article 19 of the Association's By-Laws.

BY-LAWS

1) Membership

- a) Membership in the Branch shall be open to all board of school trustees in the area defined as "Fraser Valley Branch" under Article 19 of the Association's By-Laws.
- b) Secretary-Treasurers, Superintendents of Schools and members of boards will be welcome at meetings and will normally be accorded a voice without vote, provided that the member trustees may at any time, by ordinary resolution, call for all or part of a meeting to be restricted to trustees or member boards.

2) Branch Executive

a) The Executive of the Branch shall consist of:

President
Vice President
Branch Education Chair
Board Representatives
Immediate Past President
Aboriginal Education Representative

- b) The President, Vice President, Aboriginal Education Representative and Branch Education Chair shall be trustees when elected and be elected at the Branch meeting held prior to the BCSTA AGM. The term of office shall be until their successors are elected in the subsequent year.
- c) Board Representatives shall be one trustee for each member board which is not otherwise represented on the Branch Executive by an officer. The representative of each member board shall be appointed by that board at its first meeting held after the election of officers and shall hold office until his/her successor is appointed.
- d) Should the President, Vice President, Branch Education Chair, Aboriginal Education Representative or Board Representative resign, become for any reason unable to act, or cease to be a trustee during the term of office, the Branch or member board shall elect or appoint a successor at the next meeting; of the Branch of board- as the case may be.
- e) Member trustee by majority vote at any time call for all or part of a meeting to be restricted to trustees of member boards

3) Elections

- a) Elections shall be by ballot vote of the trustees present at the Branch meeting held prior to the BCSTA AGM
- b) The Immediate Past President of the Branch shall conduct the election of officers.
- c) Prior to the calling of elections, the presiding chair shall appoint two (2) persons to serve as scrutineers. The results of balloting for Branch President and subsequent balloting shall be given in confident to the Immediate Past President for announcement.
- d) A nominating committee of three (3) persons, one of which shall be the Immediate Past President, shall be appointed by the Branch Executive no later than one (1) month prior to the first January meeting of the calendar year.
- e) The nominating committee should obtain nominations for the office of:
 - Branch President
 - Branch Vice President
 - Branch Education Chair
 - Branch Aboriginal Education Representative
- f) Nominations shall also be called for from the floor at the Branch meeting held prior to the BCSTA AGM prior to the voting on each office.

4) Appointments

- a) At the Branch meeting held prior to the BCSTA AGM, the Branch shall appoint:
 - Branch Secretary Treasurer
 - Branch Superintendent
- b) The Branch Secretary-Treasurer shall perform such duties as deemed necessary by the Branch Executive. The appointee shall be the Secretary-Treasurer of the Board represented by the President.
- c) The Branch Superintendent of Schools shall act in an advisory and resource role on education matters to the Branch Executive. The appointee shall be the Superintendent of Schools of the Board represented by the Branch Education Chair.
- d) The Branch Executive shall be empowered to appoint unfilled elected positions remaining vacant following the first meeting of the calendar year.

5) Meetings

- a) The first meeting of each year shall be the Branch meeting held prior to the BCSTA AGM
- b) General meetings of the Branch shall be held a minimum of three (3) times a year at intervals as nearly equal as is convenient, upon dates decided by the Branch Executive and at places approved by the membership at the meeting. Additional meetings may be called at any time by the President, or upon the request of at least two member boards directed to the President.
- c) The Secretary-Treasurer shall give to each member board and the Association at least fourteen (14) days notice in writing of all meetings of the Branch.

d) In all cases not provided for under these By-Laws, Robert's Rules of Order (current edition) shall govern.

6) Finances

- a) Trustees at each Branch event shall pay for their meal and or expenses from their own Board travel expenses.
- b) In the event there is an expense for all the trustees (i.e.: a speaker honorarium or facility or equipment rental, the cost shall be shared equally by each Member Board attending the event.

7) Voting Power

- a) Every school trustee of the member boards shall be entitled to attend all meetings of the Branch and all ordinary resolutions shall be voted upon by show of hands: one trustee one vote by show of hands.
- b) A trustee present may demand a ballot vote in which each member board represented at that meeting shall be entitled to cast two votes regardless of the number of trustees from that Board present at the meeting.

8) Quorum

A simple majority of the member boards shall constitute a quorum at a meeting.

9) Minutes

The Secretary-Treasurer shall keep clear and adequate minutes of all meetings, both of the members and of the Executive.

10) Amendments to Constitution

The Constitution and By-laws may be amended only by extraordinary resolution and subject to the approval of the Provincial Council of the British Columbia School Trustees Association.

11) Extraordinary Resolutions

- a) Extraordinary resolutions shall only be considered at the regular general meetings of the Branch.
- b) Notice of such resolutions shall be given in writing to the Secretary-Treasurer at least forty-five (45) days prior to the meeting at which the resolution is to be submitted.
- c) The Notice of the resolution shall state the form of the amendment or other matter proposed.
- d) A copy of such Notice of Extraordinary Resolution shall be sent by the Secretary-Treasurer to each member board at least thirty (30) days prior to the Meeting at which the resolution(s) is to be dealt with.
- e) A two-thirds majority ballot shall be necessary to pass an extraordinary resolution.

12) Ceasing to Function

In the event of the Branch ceasing to function, the minute books, books of accounts, financial records, other documents of the Branch and any monies of the Branch shall become the property of and duly transferred to the British Columbia School Trustees Association.

PROVINCIAL COUNCIL MEETING: October 23, 2010

STATEMENT OF ISSUE: BCeSiS

Submitted by:

Cowichan Valley Board of Education

Central Okanagan Board of Education

Kootenay Lake Board of Education

Vancouver Board of Education

BE IT RESOLVED:

That BCSTA request a meeting with the Minister to discuss board concerns on the continued poor performance of BCeSIS, seeking:

- the performance assurance that there will be no further problems with the system;
- of result as and costs incurred compensation to boards for the damages malfunctions; and
- evaluation of the long-term future of a centralized student data collection system.

RATIONALE

Boards of education have incurred significant overtime costs and the malfunctioning of the system has caused stress to staff. Boards look to the Ministry to provide assurances The failure of the BCeSIS system during the opening weeks of the 2010-11 school year There have been ongoing difficulties in use of the BCeSIS (British Columbia Electronic presented extreme difficulties for students and staff. Problems affected student registration and scheduling, meeting class size requirements and Form 1701 reporting. that the system will work under pressure. The experience indicates a need to have a dialogue with the Ministry about the future of a centralized student data collection Student Information System) software to school district data collection needs across BC.

PROVINCIAL COUNCIL MEETING: October 23, 2010

STATEMENT OF ISSUE: Cost Associated with Maintaining Closed Facilities

Submitted by: Trish

Trish Bella, Provincial Councillor Prince George Board of Education

BE IT RESOLVED:

That BCSTA urge the Minister of Education to provide school districts with additional funds to cover costs associated with closed facilities.

RATIONALE:

At BCSTA's AGM 2010, BCSTA passed a resolution to "urge the provincial government through the Ministry of Education to work with boards of education to ensure that closed school facilities continue to be viable public assets by ensuring that the cost of the ongoing operation and maintenance of these facilities is provided through additional *ministry funding."* The Minister's response advises that the Annual Facilities Grant (AFG) is available to cover such expenses.

does not serve the districts nor the Ministry well, as market values and potential usage to address declining enrolments and budget deficits. The inability of districts to dispose of these facilities will continue to drain budgets. The AFG is needed to maintain buildings maintenance to keep them in good condition. To allow the buildings to fall into disrepair active use by the districts. The closed facilities will still require utilities and Districts have gone through extensive changes including closure of facilities in an effort

PROVINCIAL COUNCIL MEETING: October 23, 2010

Proposed Changes to the Federal Census Data Collection STATEMENT OF ISSUE:

Moyra Baxter, Provincial Councillor Submitted by:

Central Okanagan Board of Education

BE IT RESOLVED:

That BCSTA advise the Minister of Industry of the importance to School Boards of the data provided by the mandatory long form census, in their planning and operation, and request that it be reinstated.

RATIONALE:

programming to meet the needs of the most vulnerable families. It is anticipated that School Districts rely on the data from the "long form" version of the census to do this population would not voluntarily participate in the "long from" process, resulting in accurate projections of areas requiring supplementary funding, additional staffing, and accurate data being available to Districts.

PROVINCIAL COUNCIL MEETING: October 23, 2010

STATEMENT OF ISSUE: HST Exemption - School Supplies

Jeanette Scott, Provincial Councillor Submitted by:

Powell River Board of Education

BE IT RESOLVED:

That BCSTA request the Government of British Columbia to provide HST exemption for students for the following items: basic school supplies, children's periodicals, bicycles and helmets if the bicycles are being used to ride to school.

RATIONALE:

For the past number of years, boards of education have ceased to charge student fees but have continued to provide a variety of services to students in hopes that they will be encouraged to stay in school. While we are aware that many families do qualify for HST rebates, we suspect that many see this additional tax as a block to some purchases that would enhance the students' educational experiences.

(unless subscriptions are purchased and less than 5 % of space is for advertising). There point-of-sale rebates for children's car seats and booster seats, but not bicycle are authorized for children's clothing and footwear but not for for anything used exclusively in sports or ecreational activities. There are point-of-sale rebates for books but not periodicals HST exemptions are very limited. The provincial government can authorize some goods Rebates sale rebates. as qualifying children's goods for point of helmets

PROVINCIAL COUNCIL MEETING: October 23, 2010

Local Government Election Task Force May 28, 2010 **Terms of Boards of Education** STATEMENT OF ISSUE:

Submitted by: Trish Bella, Provincial Councillor

Prince George Board of Education

BE IT RESOLVED:

That BCSTA request the Minister of Education to immediately notify boards of education for the spring of 2011 will change the term of office of locally elected trustees from the when a final decision has been made as to whether local elections legislation anticipated current three years to four years.

RATIONALE:

Many Boards of Education have recently and are currently faced with balancing budgets suffering from substantial deficits. Districts in many cases are not to blame for these deficits. As boards are moving forward with 3, 5, and 10 year plans, they also need to be addressing the succession of their elected trustees. Trustees need to decide on their public education. Discussion around retention and recruitment of members needs to happen to ensure the sustainability of the district. The cost of a byelection is something many boards simply cannt absorb in the current financial climate. commitment to

DPAC Meeting Report - Submitted by Trustee Susan Carr

Meeting Date: Monday October 4, 2010-10-04

Welcome to all new and returning members.

Wayne Jefferson reported on enrolment numbers, the review of our facilities and the progress of selling unused portables. He also explained the funding for students from the Ministry and the conversations we are having with the Ministry around using some existing portables (7 of them) as temporary space for all day kindergarten in 2011/12. The rationale to the Ministry is that if we use existing portables and do not purchase modulars, we would save money that could possibly be used towards a new school in the Albion area. Talks with the Ministry are progressing well but no firm decision has been reached to date.

Susan Kroll from MRTA reported on the frustration with BCeSiS. Susan also reported on the progressive and cooperative work of the Bill 33 Committee comprised of union and SD42. The collective agreement ends in June 2011 and the union will start negotiations in early 2011. Much of the language in the agreement is outdated.

Susan Carr reported that the Board unanimously approved a motion to send a letter to the Ministry outlining our frustration and dismay with the BCeSiS program and urging the Ministry to make it more user friendly and efficient. Susan also reported on the secondary use of Riverside and Mt. Crescent as they have become functioning buildings enjoying new usage for our district.

Jan Unwin echoed the frustration with BCeSiS. Jan also announced the November 16 Public Inquiry on Education which will focus on the "Future of Education" in a changing world. This event will be by invitation and will include all partner groups, parents and staff.

Meeting adjourned: 9:00pm

Next meeting: Monday November 01, 2010 @ Eric Langton Elementary

RECORD

2010-2011

Pursuant to provisions of 91 (3) of the School Act, the following report is a general statement of: (a) matters discussed and (b) the general nature of decisions resolved at the following meetings from which persons other than trustees or officers of the Board, or both were excluded:

September 29, 2010

Call to Order
Motion of Exclusion
Correspondence
Ordering of Agenda
Confirmation of Minutes – September 8, 2010
Secretary Treasurer Decision Items
Secretary Treasurer Information Item
Motion to Adjourn

Meeting called to order at 3:05 p.m. Approved Received for information Approved as circulated Approved as circulated Approved Approved Approved Approved and adjourned at 4:34 p.m.